



RADLEY

2022 Scholarship Examination Paper

ANCIENT GREEK

23 February – 24 February 2022

Time allowed – 45 minutes

Answer all questions

A vocabulary list is provided at the end of this paper.

Total marks: 75

SECTION A (40 marks)

Translate into English, leaving a line between each answer.

1. οἱ Ἀθηναῖοι ἀριστοὶ εἰσιν.
2. ὁ στρατηγὸς πειθεὶ τὸν στρατὸν μένειν.
3. οἱ ἀγαθοὶ δούλοισι ἐκ τῆς οἰκίας οὐκ ἐφευγόν.
4. ὀλίγοι στρατιῶται ἐπίστευον τοῖς τοῦ βασιλέως ἀγγελοῖς.
5. ὦ ξενοί, δια τί ἐφυγετε ἀπο τοῦ ποταμοῦ;
6. οὐδέποτε βλάψω τοὺς τοῦ ἰατροῦ φίλους.
7. οἱ φίλοι οὐκ ἐθέλησουσι μένειν ἐν τῇ πόλει.
8. ἀρα ἐπίστευσας τῷ στρατηγῷ, ὦ δούλε;
9. ὁ στρατὸς νομίζει τὸν στρατηγὸν ἀριστὸν εἶναι.
10. οἱ τοῦ βασιλέως δούλοι ἐλάβοντο τοῦ σιτου.

SECTION B (10 marks)

Read the following passage, and answer the questions below.

The Persians and the Athenians

- ὁ τῶν Περσῶν βασιλεὺς ἀγγέλους πρὸς τοὺς Ἀθηναίους ἐπέμψεν. οἱ ἀγγελοὶ 1
ἀφικόμενοι γῆν καὶ ὕδωρ ἤτησαν. οἱ μὲντοι Ἀθηναῖοι οὐτε τοῖς ἀγγελοῖς οὐτε 2
τοῖς Περσῶσι ἐπίστευσαν. τοὺς οὖν ἀγγέλους εἰς βαρᾶθρον εἰσεβαλόν. οἱ Περσῶσι, 3
ταῦτα ἀκούσαντες, μαλακῶς ὤργισθησαν. ὁ οὖν βασιλεὺς τὸν στρατὸν πρὸς τοὺς 4
Ἀθηναίους πέμπειν ἐπεισθη. 5
1. Translate the passage above into English. Use alternate lines. (15)
 2.
 - a. Write down (in Greek) a noun in the accusative from line 1. (1)
 - b. What tense is *ἤτησαν* in line 2? (1)
 - c. Explain why *ἀγγελοῖς* is in the dative case in line 2. (1)
 - d. Write out an English derivation of the word *ὕδωρ* (line 2) and explain what this English word means (2)
 - e. Write down (in Greek) a preposition from line 3 (1)
 - f. What would be the dative singular of *τὸν στρατὸν* in line 4? Include the definite article. (2)
 - g. Pick out and translate a participle from the passage (2)

SECTION C (25 marks)

Translate the following sentences into Greek.

1. The kings persuade the army (3)
2. The army wanted to remain in the city (4)
3. The city of the king is best. (4)

VOCABULARY

ἄγγελος -ου, ὁ - messenger

Ἀθηναῖοι -ων, οἱ - the Athenians

αἰτέω – I ask for

ἀκούω – I listen, hear

ἄρα – introduces a question

ἀγαθος -η -ον – good

ἀπο – away from

ἄριστος -η -ον - best

βάλλω – I throw

βαρᾶθρος -ου, ὁ - a pit

βασιλευς -εως, ὁ - king

βλάπτω – I harm

γῆ -ης, ἡ - earth

διὰ τι - why

δουλός -ου, ὁ - slave

εἰς - into

ἐκ – out of

ἐν - in, on

θεά -ας, ἡ - goddess

θεός -ου, ὁ - god

ἰατρός -ου, ὁ - doctor

λαμβάνω – I take

μάλα – very much

μένω – I remain

μεντοί - however

νομίζω – I think

οἶκος -ας, ἡ - house

ὀλίγος -η -ον - few

ὀργίζομαι – I am angry

οὐ, οὐκ, οὐχ, - not

οὐδέποτε - never

οὖν - therefore

οὔτε...οὔτε...neither, nor

οὗτος αὐτή τουτο – this (pl. these)

Πέρσαι -ων, οἱ - the Persians

πειθω - I persuade

πέμπω – I send

πίστευω - I trust

πόλις -εως, ἡ - city

πρός – towards, against

σίτος -ου, ὁ - food

στρατηγός -ου, ὁ - general

στρατιώτης -ου, ὁ - soldier

στρατός -ου, ὁ - army

ὕδωρ, ὕδατος, το - water

φεύγω – I flee

φίλος -ου, ὁ - friend